



# Operation Pull Over Report

## Blitz 29

County: \_\_\_\_\_

Department: \_\_\_\_\_

Grant #: \_\_\_\_\_

\* November 18, 2001 thru  
December 1, 2001\*

This report should be  
completed each Blitz.

**Total traffic patrol  
data should include  
ALL  
officer activity  
completed by  
your department.**

### Enforcement Patrol Activity

#### Safety Belt

#### Observational Survey:

(5-10 sites, 100 cars each site)

|                               | before<br>enforcement<br>10/14 - 10/20<br>cars      trucks | after<br>enforcement<br>12/2 - 12/8<br>cars      trucks |
|-------------------------------|--|---|
| number of drivers restrained: | _____  | _____   |
| number of vehicles surveyed:  | _____  | _____   |
| Safety belt usage percent:    | _____  | _____   |

#### Total Traffic Patrol Enforcement Activity: 11-18 thru 12-1

|                         | Citations | Written<br>Warnings | TOTAL   |
|-------------------------|-----------|---------------------|---------|
| Safety belt             | _____     | _____               | * _____ |
| Child restraint         | _____     | _____               | * _____ |
| Speed related           | _____     | _____               | _____   |
| Open container          | _____     | _____               | _____   |
| Minor alcohol           | _____     | _____               | _____   |
| Misdemeanor DUI         | _____     | _____               | _____   |
| Felony DUI              | _____     | _____               | _____   |
| Other alcohol           | _____     | _____               | _____   |
| License suspended       | _____     | _____               | _____   |
| Graduated license       | _____     | _____               | _____   |
| Other license violation | _____     | _____               | _____   |
| Criminal misdmnr.       | _____     | _____               | _____   |
| Criminal felony         | _____     | _____               | _____   |
| Other traffic           | _____     | _____               | _____   |
| Totals                  | _____     | _____               | _____   |

\* % occupant protection  
contacts to  
total contacts:  
add safety belt and  
child restraint totals;  
divide by total contacts:  
\_\_\_\_\_  
(required is 20%)

Mail forms to:  
Governor's Council  
1 North Capitol Ave. Suite 1000  
Indianapolis, IN 46204

Date mailed: \_\_\_\_\_

Department does not issue written warnings \_\_\_\_\_

# Public Information and Education Activity

Keep a file with copies of any press clippings, TV spots, etc. so we may monitor your activities.

|  | before<br>enforcement<br>10/21 - 11/10 | after<br>enforcement<br>12/2 - 12/8 |
|--|--|-------------------------------------|
| <i>(requires one before and one after)</i> |  |                                     |
| No. news releases distributed              | _____                                  | _____                               |
| No. press conferences held                 | _____                                  | _____                               |
| No. special newspaper articles             | _____                                  | _____                               |
| No. editorials                             | _____                                  | _____                               |
| No. TV stations airings                    | _____                                  | _____                               |
| No. radio station airings                  | _____                                  | _____                               |
| No. presentation                           | _____                                  | _____                               |
| No. times educational video shown          | _____                                  | _____                               |

*How did you utilize the Blitz materials in your community?* *(posters, public coupons, etc)*

Materials: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*What kind of feedback did you receive from the community? Other comments:*

\_\_\_\_\_  
Project Director